



# **AGENDA**

CITY COUNCIL CLOSED SESSION AND REGULAR MEETING OF THE CITY OF COACHELLA

THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT,
COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY,
COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION,
COACHELLA WATER AUTHORITY, AND SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY

**April 14, 2021** 5:00 PM Closed Session 6:00 PM Regular Meeting

Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference/electronically and there will be no in-person public access to the meeting location.

If you would like to attend the meeting via Zoom, here is the link:

https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoQmpVSFhWTDVaZ0VCekYxdz09

**Passcode: 606140** 

Or iPhone one-tap: 16699006833,,88457271898#,,,,\*606140#

- Public comments may be received **either via email, or telephonically, or via Zoom** with a limit of **250** words, or three minutes:
  - Written comments may be submitted to the City Council electronically via email to <a href="mailto:cityclerk@coachella.org">cityclerk@coachella.org</a>. Transmittal **prior to the start** of the meeting is required.
  - o **Or,** you may leave a message at (760) 262-6240 before 5:30 p.m. on the day of the meeting.
- The **live stream** of the meeting may be **viewed online** by accessing the city's website at **www.coachella.org**, and clicking on the "**Watch Council Meetings**" tab located on the home page, and then clicking on the "live" button.
- **Spanish:** El idioma español está disponible en Zoom seleccionado la opción en la parte de abajo de la pantalla.

CALL TO ORDER: - 5:00 P.M.

#### **ROLL CALL:**

#### APPROVAL OF AGENDA:

"At this time the Council/ Board/Corporation/Authority may announce any items being pulled from the Agenda or continued to another date or request the moving of an item on the agenda"

## **PUBLIC COMMENTS (CLOSED SESSION ITEMS):**

## ADJOURN TO CLOSED SESSION:

1. PUBLIC EMPLOYEE APPOINTMENT

Title: City Manager

2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(d)(1)

Western Growers Association, et al. v. City of Coachella, et al.

Riverside County Superior Court, Case No. CVPS2101162

3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Initiation of Litigation, Pursuant to Government Code Section 54956.9(d)(4)

One (1) potential case

RECONVENE REGULAR MEETING: - 6:00 P.M.

## **PLEDGE OF ALLEGIANCE:**

### **CLOSED SESSION ANNOUNCEMENTS:**

#### **APPROVAL OF MINUTES:**

- 4. Regular Meeting Minutes of March 24, 2021, of the City Council, Coachella Fire Protection District, Coachella Sanitary District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, and Successor Agency to the Coachella Redevelopment Agency.
- 5. Special Meeting Minutes of March 27, 2021, of the City Council, Coachella Fire Protection District, Coachella Sanitary District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, and Successor Agency to the Coachella Redevelopment Agency.

#### **PROCLAMATIONS/PRESENTATIONS:**

6. Presentation on Coronavirus (COVID-19) Response Efforts

#### WRITTEN COMMUNICATIONS:

#### **CONSENT CALENDAR:**

(It is recommended that Consent Items be acted upon simultaneously unless separate discussion and/or action is requested by a Council Member or member of the audience.)

- 7. Voucher Listing EFT's/Utility Billing Refunds/FY 2020-21 Expenditures as of April 14, 2021, \$993,598.28.
- 8. Authorize the City Manager to execute Grapefruit Blvd Urban Greening and Connectivity Project Change Order #10, City Project ST-123.

- 9. Adopt Resolution No. 2021-28 receiving and filing 2020 AB 1600 Report pursuant to Government Code Sections 66000-66008 relating to the Development Impact Fees Annual Report for the fiscal year ended June 30, 2020.
- 10. Authorize a Community Based Grant to the Riverside County Fire Explorers (Coachella Post) in the Amount of \$1,000 to Assist with Training Program Costs

## NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

- 11. Ordinance No. 1179 Amending Section 16.12.110, Subsection B, of the Coachella Municipal Code to Require that Subdividers Post On-Site Notices of Public Hearing and to Provide Uniform Posting Standards. City-Initiated. (*First Reading*)
- 12. Ordinance No.1180 Amending Coachella Municipal Code Chapter 4.46 Regarding the Public Arts Fee, Fund and Program (*First Reading*)
- 13. Resolution No. 2021-26, Denouncing Violent Crimes Against Asians, Asian Americans, and Pacific Islanders Across the Country

## PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):

- 14. Ordinance No. 1176 Amending Sections 16.12.110 and 17.70.050 of the Municipal Code Regarding Notices of Public Hearing Related to Tentative Subdivision Maps and the Processing of Applications on Planning and Zoning Matters. City Initiated. (*First Reading*)
- 15. Coachella Canna Club Project
  - a) Resolution No. 2021-24 approving Conditional Use Permit No. 330 that proposes to establish a 7170 square foot retail cannabis business and consumption lounge within the existing building located at 46156 Dillon Road; and Conditional Use Permit No. 331 that proposes to modify the interior of the existing building to create a commercial kitchen and take-out window with outside seating (Chick Next Door) located at 46156 Dillon Road; and
  - b) Ordinance No. 1178 approving Change of Zone No. 20-04 that proposes to add the Retail Cannabis Overlay zone (R-C) to the existing C-G (General Commercial) Zone on the project site.
- 16. Appeal of Planning Commission's Revocation of Conditional Use Permit (CUP 312) that allowed a 3,250 sq. ft. Retail Cannabis Microbusiness on 20,000 square feet of land located at 84-161 Avenue 48 for "The Coachella Lighthouse, LLC". City- Initiated Revocation.

#### PUBLIC COMMENTS (NON-AGENDA ITEMS):

The public may address the City Council/Board/Corporation/ Authority on any item of interest to the public that is not on the agenda but is in the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.

## **REPORTS AND REQUESTS:**

Council Comments/Report of Miscellaneous Committees.

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## CC/CSD/CFPD/CFA/CEGACCC/CWA/SA-RDA

**April 14, 2021** 

City Manager's Comments.

# **ADJOURNMENT:**

Complete Agenda Packets are available for public inspection on the City's website <a href="www.coachella.org">www.coachella.org</a>.

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES